

Monthly Newsletter of the

# Creative Camera Club, Inc.

**Meeting: November 18, 2010**

**7:00 p.m.**

**Living Arts & Science Center**

*See page 4 for directions!*

member of lexarts ([www.lexarts.org](http://www.lexarts.org))



Lexington, KY  
November 2010

## 40th Annual Print Show

Our November 18 meeting is being held at the Living Arts and Science Center.



2009 Best in Show - Tom Myers

The Thursday meeting includes critiques of selected submissions provided by our guest judges: Charles Bertram, Walt Roycraft and Scott Walz. Members will also vote for Club's Choice.

On Friday, November 19, the Club hosts the public reception during the Gallery Hop, which begins at 5.00 and ends at 8.00pm. Bring finger food to share with those who attend our show.

We have just shy of 200 prints on display this year at the LASC - be sure to bring your family and friends.

Please Note: Levels points have to be turned in by Thursday night, November 18, in order for club members to receive credit for their 2010 activities.

If not in person, email Maryann [mmmills@setel.com](mailto:mmmills@setel.com)

## Cemeteries October Competition Results

<b>COLOR PRINTS – ADVANCED</b>	
1st	<b>Curt Hopkins</b>
2nd	<b>Bob Johnson</b>
3rd	<b>Curt Hopkins</b>
HonMen	<b>Allen Dawson</b>
<b>COLOR PRINTS – INTERMEDIATE</b>	
1st	<b>Dave Richardson</b>
2nd	<b>Cathy Bowers</b>
3rd	<b>Jerry Dukes</b>
HonMen	<b>Dave Richardson</b>
<b>COLOR PRINTS – BEGINNER</b>	
1st	<b>Frank Huggins</b>
2nd	<b>Gary Williams</b>
3rd	<b>Ruth Oremus</b>
HonMen	<b>Jill Osborne</b>
<b>YOUTH COLOR IMAGES</b>	
1st	<b>Daniel Baker</b>
<b>B &amp; W PRINTS – ADVANCED</b>	
1st	<b>John Robinson</b>
<b>B &amp; W PRINTS – INTERMEDIATE</b>	
1st	<b>Randy Dinkins</b>
2nd	<b>Dave Richardson</b>
3rd	<b>Randy Dinkins</b>
HonMen	<b>Randy Dinkins</b>
<b>B &amp; W PRINTS – BEGINNER</b>	
1st	<b>Frank Huggins</b>
2nd	<b>Jeff Lackey</b>
3rd	<b>Nancy Dawson</b>
HonMen	<b>Nancy Dawson</b>

## Upcoming Events, Exhibits, Workshops

**Robert C. May Photography Endowment  
Lecture Series**

**Jeff Chien-Hsing Liao**

**Lecture: November 5, 2010**

**Exhibition: October 9 - November 14**

**Kael Alford**

**Lecture: December 3, 2010**

**Exhibition: November 20 – January 16**

**Abelardo Morell**

**Lecture: February 4, 2011**

**Exhibition: January 22 – February 13**

**France Scully Osterman**

**Lecture: March 4, 2011**

**Exhibition: February 19 – March 13**

### First Thursday

Join us Dec 2 for a Workshop on Composition, led by Dan Smith. This is the last workshop offered in 2010.

Thursday Jan 6 2011, we will focus on Table Top photography. These tableaus will allow us to exercise our ability to compose, light and shoot a variety of subjects. Bring your cameras and tripods - and flashes and all the other stuff - and take a couple shots.

Care to shoot at the drop of a hat?

Share your contact information with the crew if you are interested in going on impromptu photography outings. We might run up to Maysville, jump over to Midway, slide down to Somerset - you get the drift. These outings will not require sign ups, will not have a lot of “advanced planning” but will provide the opportunity to go out and shoot with other club members and have some fun.


# Things to shoot and things to see

## Competition Topics 2011

- February - Sunrises and Sunsets
- April - Fungi / Fungus
- June - Fog / Mist
- August - Historic
- October - Reflection


# PHOTO DAY

presented by  
**University of Kentucky  
Department of Fine Art**



- Cyanotypes
- Lighting Demo
- Camera Obscura
- Lightroom
- Portfolio Development
- Networking
- Equipment Demos
- Color Management
- Graduate Schools
- BFA Information
- Photograms
- Artists Lectures
- Career Development
- Book Making

Sponsored by



**MAC-ON-CAMPUS**

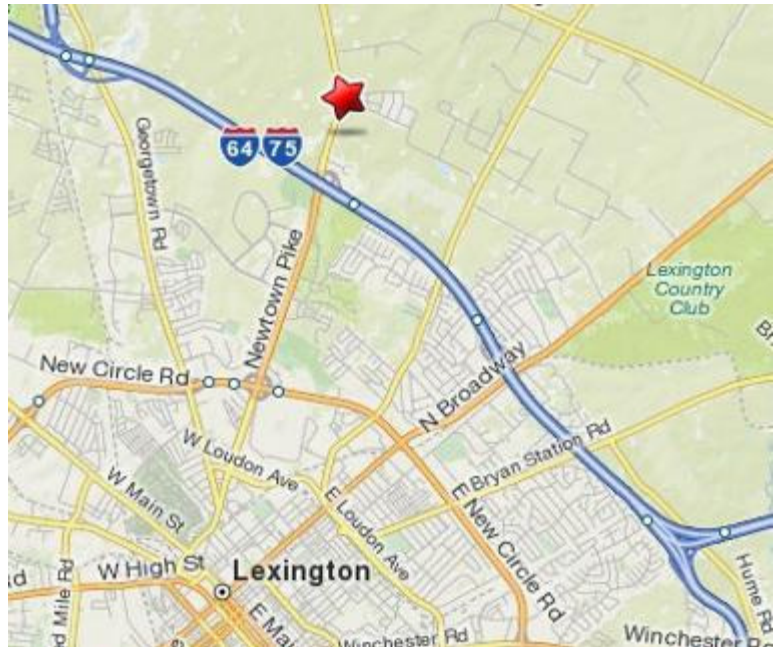
**Friday November 19th**  
**9am - 5pm Workshops & Lectures**  
**5 - 8pm Gallery Hop**  
**8:30 - 10pm 3rd Annual Light-Up UK**

### Annual Christmas Party - December 9

December 9 at Fasig-Tipton. 7.00pm  
Bring snacks / finger food to share.

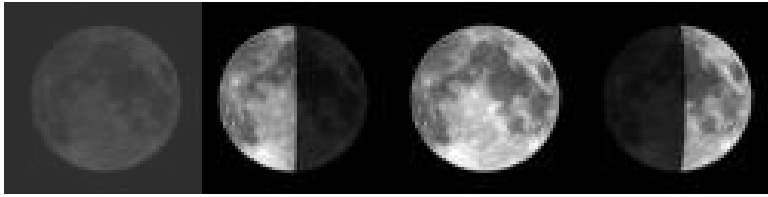
We will view a photo-collage from 2010 events and workshops, present awards and recognitions relative to the Levels Program, reveal Photographer of the Year.

Fasig-Tipton Company, Inc.  
2400 Newtown Pike  
Lexington, KY 40511



There is no registration required and it is free.  
The New Schedule is shown below.  
Questions can be e-mailed to Robert Dickes  
(robertdickes@uky.edu).

	Photo Lab	Other	Darkrooms	Studio	Computer Lab
9:00	Portfolio Design (RD)	Reynolds Tour & (LH) Camera Obscura	Photograms (TS)	Basic Lighting/ (MOC) Equipment Demo	Digital Workflow with Lightroom (DM)
10:00	Finding Shows (RA)	Reynolds Tour & (LH) Camera Obscura	Photograms (TS)	Advanced Lighting/ (MOC) Equipment Demo	Processing with Lightroom (DM)
11:00	Networking (RD) Careers	Reynolds Tour & (DM) Camera Obscura	Cyanotypes (LH)	Basic Lighting/ (MOC) Equipment Demo	Book Making with POD (TS)



## Full Moon

Dec 21, 2010

## New Moon

Dec 5, 2010

### 2010 Club Calendar

**Jan 21** It's In the Bag - Bill Fortney  
Nikon Rep tells us all about his bag of tricks

**Feb 2** **Deadline** Insect Photo Salon  
deadline - check the website  
**18** Facial Expressions Competition  
**19** Gallery Hop

**Mar 18** Insect Photo Salon

**Apr 15** Animals Competition  
**16** Gallery Hop

**May 12** **Deadline** - Art in the Cathedral  
exhibit submissions  
**16** Exhibit opens  
**20** Pam Spaulding  
"An American Family"

**Jun 17** Trees Competition  
**18** Gallery Hop Art in the Cathedral

**Jul 1** First Thursday - Sunrise/Sunset  
**15** Equine Photography  
Matt Wolley

**Aug 5** First Thursday - Lights  
**19** Flowers Competition

**Sep 2** First Thu - Print Show Basics  
**16** Mary Renzy  
**17** Gallery Hop

**Oct 7** First Thu - Lightroom  
**21** Cemeteries Competition

**Nov 4** First Thu -  
**13** **Print Show Submission 10-12**  
**18** LASC - Print Show  
**19** Gallery Hop - LASC

**Dec 2** First Thu - Composition  
**9** Annual Christmas Party and  
Awards Banquet at Fasig-Tipton

### Meeting Location

#### Living Arts & Science Center

352 N Martin Luther King Blvd  
Lexington KY 40508



### 2010 Officers

<b>President</b>	Tom Myers	859-272-1150
<b>Vice President</b>	Dan Smith	859-327-8513
<b>Secretary</b>	Maryann Mills	859-234-6765
<b>Treasurer</b>	Don Mills	859-234-6765
<b>Newsletter Editor</b>	Lynn Osborne	859-231-7241
<b>Board of Directors:</b>		
	Sandy Varellas	859-268-7307
	John Robinson	859-236-3894
<b>Past President, John Snell</b>		859-254-1929